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ACADEMIC POSITIONS

University of Maryland. Wilson Elkins Professor of Sociology, 2005-2006. Distinguished University Professor, 2006-2017. Distinguished University Professor Emerita, 2018-present.

University of Cincinnati. Department of African American Studies, 1982-2005. Charles Phelps Taft Distinguished Professor of Sociology Emerita, 2005-present.

EDUCATION

Brandeis University	Ph.D.	1984	Sociology.
Harvard University	M.A.T.	1970	Social Science Education.
Brandeis University	B.A.	1969	Sociology, <i>cum laude</i> with honors. Class of 1955 Endowment Fund Prize.

HONORARY DEGREES

College of Wooster, Wooster, OH. Doctor of Humane Letters. 2015.

Duquesne University, Pittsburgh, PA. Doctor of Humane Letters. 2014.

Arcadia College, Philadelphia, PA. Doctor of Humane Letters. 2012.

John Jay College of Criminal Justice, New York, NY. Doctor of Humane Letters. 2009.

PUBLICATIONS

Books

Intersectionality as Critical Social Theory. Durham: Duke University Press, 2019.

Intersectionality, with Sirma Bilge. London: Polity Press, 2016, 2020.

Race, Class, and Gender: An Anthology, Edited with Margaret Andersen. Belmont, CA: Wadsworth/Cengage Publishing, 1992; 1995; 1998; 2001; 2004; 2007; 2010, 2013; 2016. *Race, Class, and Gender: Intersections and Inequalities,* 10th edition, 2020.

On Intellectual Activism. Philadelphia: Temple University Press, 2012.

Handbook of Race and Ethnic Studies. Edited with John Solomos. London: Sage, 2010.

Another Kind of Public Education: Race, Schools, the Media and Democratic Possibilities. Boston: Beacon Press, 2009.

From Black Power to Hip Hop: Essays on Racism, Nationalism, and Feminism. Philadelphia: Temple University Press, 2006.

Black Sexual Politics: African Americans, Gender, and the New Racism. New York: Routledge, 2004.

Black Feminist Thought: Knowledge, Consciousness, and the Politics of Empowerment. New York: Routledge, 1990; 2nd edition 2000. Classic edition, 2009. Korean translation with additional preface, Alterity Press, 2009. French translation. Portuguese translation with additional preface, Boitempo, 2019.

Fighting Words: Black Women and the Search for Justice. Minneapolis: University of Minnesota Press, 1998.

Journal Articles

"The New Politics of Community Revisited." *The Pluralist*, in preparation.

"The Difference That Power Makes: Intersectionality and Participatory Democracy." *Investigaciones Feministas*, 8 (1), 2017. Special issue on "Intersectionality and Democratic Deepening" in English and Spanish. Reprinted in *Handbook of Intersectionality in Public Policy*, ed. Olena Hankivsky and Julia Jordan-Zachery, Palgrave, 2018.

"On Violence, Intersectionality and Transversal Politics." *Ethnic and Racial Studies*, 40 (9) 2017: 1-14.

"Lost In Translation: Black Feminism, Intersectionality and Emancipatory Politics." May 2017 *Paragraph Journal (Revista Parágrafo)*, Special issue on "Communication and Inequalities," in Portuguese.

Online: <http://revistaseletronicas.fiamfaam.br/index.php/recicofi/issue/current>

Full edition: <http://revistaseletronicas.fiamfaam.br/index.php/recicofi/issue/view/56>

"Black Feminist Thought as Oppositional Knowledge." Special Issue "Cultivating Promise and Possibility: Black Feminist Thought as an Innovative, Interdisciplinary, and International Framework," Rachel Alicia Griffin, ed. *Departures in Critical Qualitative Research*, 5 (3) Fall 2016: 133-144.

"Intersectionality's Definitional Dilemmas." *Annual Review of Sociology* 41 (August) 2015: 1-20.

"Does America Still Need Black People?" *Issues in Race & Society: An Interdisciplinary Journal* 1, fall 2013: 7-33.

"Social Inequality, Power and Politics: Intersectionality and American Pragmatism in Dialogue." *Journal of Speculative Philosophy* 26 (2) 2012: 442-457.

"Just Another American Story? The First Black First Family." *Qualitative Sociology* 35 (2) 2012: 123-141.

"Piecing Together a Genealogical Puzzle: Intersectionality and American Pragmatism." *European Journal of Pragmatism and American Philosophy* 3 (2) 2011: 88-112.

"The New Politics of Community." *American Sociological Review* 75 (1), February 2010: 7-30.

"New Commodities, New Consumers: Selling Blackness in the Global Marketplace." *Ethnicities* 6 (3) September 2006: 297-317

"Like One of the Family: Race, Ethnicity, and the Paradox of US National Identity." *Ethnic and Racial Studies* 24 (1), January 2001: 3-28.

“Gender, Black Feminism, and Black Political Economy.” *Annals of the American Academy of Political and Social Science* 568 March 2000: 41-53.

“The Tie That Binds: Race, Gender and U.S. Violence.” *Ethnic and Racial Studies* 21 (5) 1998: 918-38.

“It’s All in the Family: Intersections of Gender, Race, and Nation.” *Hypatia, Journal of Feminist Philosophy* 13 (3) Summer 1998: 62-82.

“Intersections of Race, Class, Gender and Nation: Some Implications for Black Family Studies.” *Journal of Comparative Family Studies* 29 (1) 1998: 27-36.

“African-American Women and Economic Justice: A Preliminary Analysis of Wealth, Family, and Black Social Class.” *University of Cincinnati Law Review* 65 (2) Spring, 1997: 825-52.

“How Much Difference Is Too Much? Black Feminist Thought and the Politics of Postmodern Social Theory.” *Current Perspectives in Social Theory* 17, 1997: 3-37.

“What’s In a Name: Womanism, Black Feminism and Beyond.” *Black Scholar* 26 (1) March 1996: 9-17.

“Transforming the Inner Circle: Dorothy Smith’s Challenge to Sociological Theory.” *Sociological Theory* 10 (1) Spring 1992: 73-80.

“On Our Own Terms: Self-Defined Standpoints and Curriculum Transformation.” *NWSA Journal* 3 (3) Autumn 1991: 367-81.

“The Social Construction of Black Feminist Thought.” *Signs* 14 (4) Summer 1989: 745-73.

“A Comparison of Two Works on Black Family Life.” *Signs* 14 (4) Summer 1989: 875-84.

“The Meaning of Motherhood in Black Culture and Black Mother/Daughter Relationships.” *Sage: A Scholarly Journal on Black Women* 4 (2) Fall 1987: 4-11.

“Learning from the Outsider Within: The Sociological Significance of Black Feminist Thought.” *Social Problems* 33 (6) October/December 1986: 14-32.

“Perspectivity and the Activist Potential of the Sociology Classroom.” *Humanity and Society* 10 (3), August, 1986: 341-60.

“The Afro-American Work/Family Nexus: An Exploratory Analysis.” *Western Journal of Black Studies* 10 (3) Fall 1986: 148-58.

“The Emerging Theory and Pedagogy of Black Women’s Studies.” *Feminist Issues* 6 (1) Spring 1986: 3-17.

Articles in Edited Volumes

“Class and Intersectionality,” with Rachel Guo. *Handbook of Classical Sociological Theory*, Seth Abrutyn and Omar Lizardo, eds. Springer, in preparation.

“Intersectionality, Black Youth and Political Activism.” *Oxford Handbook of Global Youth Studies*, Sharlene Swartz, ed., Oxford University Press, forthcoming.

“Intersectionality as Critical Social Theory.” *Cambridge Handbook of Social Theory*, Peter Kivisto, ed. Cambridge Patricia Hill Collins

University Press, in production, forthcoming.

"Simone de Beauvoir, Women's Oppression and Existential Freedom." Pp. 325-338 in *Blackwell Companion to Simone de Beauvoir*, Nancy Bauer and Laura Hengehold, eds. New York: Blackwell/Wiley, 2017.

"Intersectionality and Epistemic Injustice." Pp. 115-124 in *Handbook of Epistemic Injustice*, Jose Medina, ed. New York: Routledge, 2017.

"Lost in Translation? Black Feminism, Intersectionnalité et Justice Sociale." Pp. 53-74 in *L'Intersectionnalité: Enjeux Théoriques et Politiques*. eds. Farinaz Fassa, Éléonore Lépinard, Marta Roca i Escoda. Paris: La Dispute, 2015.

"Intersectionality," with Valerie Chepp. Pp. 57-87 in *Oxford Handbook on Gender and Politics*, Georgina Weylen, et al. eds. New York: Oxford University Press, 2013.

"What's Critical About Critical Race Theory?" Pp. 160-176 in *Handbook of Contemporary Social and Political Theory*, Stephen Turner and Gerald Delanty, eds. London: Sage, 2011.

"Freedom Now: 1968 as a Turning Point for Black American Student Activism." Pp. 3-28 in *1968 in Retrospect: History, Theory, Politics*, Ipek Demir and Gurminder K. Bhambra, eds. Palgrave Macmillan, 2009.

"Pushing the Boundaries or Business as Usual? Race, Class, and Gender Studies and Sociological Inquiry." Pp. 572-604 in *Sociology in America: A History*, ed. Craig Calhoun. Chicago: U. of Chicago, 2007.

"Going Public: Doing the Sociology that Had No Name." Pp. 101-113 in *Public Sociology: Fifteen Eminent Sociologists Debate Politics and the Professions in the Twenty-first Century*, ed. Joya Misra et al. Berkeley: U. of California, 2007.

"A Telling Difference: Dominance, Strength and Black Masculinities." Pp. 73-97 in *Progressive Black Masculinities*, ed. Athena D. Matua. New York: Routledge, 2006.

"That's Not Why I Went to School." Pp. 94-113 in *The Disobedient Generation: Social Theorists in the Sixties*, ed. Alan Sica and Steven Turner. Chicago: U. of Chicago, 2005.

"An Entirely Different World: Rethinking the Sociology of Race and Ethnicity." Pp. 208-222 in *Handbook of Sociology*, ed. Craig Calhoun, Bryan Turner, Chris Rojek. London: Sage, 2005.

"Black Nationalism and African American Ethnicity: The Case of Afrocentrism as Civil Religion." Pp. 96-117 in *Nationalism, Ethnicity, and Minority Rights*, ed. Stephen May, Judith Squires, Tariq Madood. London: Cambridge University Press, 2004.

"Producing the Mothers of the Nation: Race, Class and Contemporary U.S. Population Policies." Pp. 118-29 in *Women, Citizenship and Difference*, ed. Nira Yuval-Davis. London: Zed Books, 1999.

"Moving Beyond Gender: Intersectionality and Scientific Knowledge." Pp. 261-84 in *Revisioning Gender*, ed. Judith Lorber, Myra Marx Ferree, and Beth Hess. Thousand Oaks: Sage, 1999.

"Will the 'Real' Mother Please Stand Up? The Logic of Eugenics and American National Family Planning." Pp. 266-82 in *Revisioning Women, Health and Healing: Feminist, Cultural, and Technoscience Perspectives*, ed. Adele Clarke and Virginia Olesen. New York: Routledge, 1999.

"Is the Personal Political Enough? African-American Women and Feminist Praxis." Pp. 67-91 in *Rassismen & Feminismen*, ed. Brigitte Fuchs and Gabriele Habinger, Vienna: Promedia (in German), 1996.

"Shifting the Center: Race, Class, and Feminist Theorizing about Motherhood." Pp. 45-65 in *Mothering: Ideology, Experience and Agency*, ed. Evelyn Nakano Glenn, Grace Chang, and Linda Forcey. New York: Routledge, 1994; and simultaneously pp. 56-74 in *Representations of Motherhood*, ed. Donna Bassin, Margaret Honey, and Meryle Kaplan. New Haven: Yale University Press, 1994.

"It's In Our Hands: Breaking the Silence on Gender in African-American Studies." Pp. 127-41 in *Understanding Curriculum as Racial Text*, ed. William F. Pinar and Louis Castenell. SUNY Press, 1993.

"Black Feminism in the Twentieth Century." Pp. 418-25 in *Black Women in the United States: An Historical Encyclopedia*, ed. Darlene Clark Hine, Elsa Barkley Brown, and Rosalyn Terborg-Penn. New York: Carlson, 1993.

"Learning to Think for Ourselves: Malcolm X's Black Nationalism Reconsidered." Pp. 59-85 in *Malcolm X: In Our Own Image*, ed. Joe Wood, New York: St. Martin's Press, 1992.

"The Social Construction of Invisibility: Black Women's Poverty in Social Problems Discourse." Pp. 77-93 in *Perspectives on Social Problems, Volume I*, ed. Gale Miller and Jim Holstein. Greenwich, CT: JAI Press, 1989.

"Third World Women in America." Pp. 87-116 in *The Women's Annual 1981: The Year in Review*, ed. Barbara Haber. Boston: G.K. Hall, 1982.

"Third World Women in America." Pp. 87-116 in *The Women's Annual 1980: The Year in Review*, ed. Barbara Haber. Boston: G.K. Hall, 1981.

Short Articles and Essays

"Controlling Images." Pp. 77-82 in *50 Key Words for an Intersectional Phenomenology*, Gail Weiss et al. Evanston: Northwestern U. Press, 2019.

"Foreword." Pp. xi-xv in *Minority Women and Austerity: Survival and Resistance in France and Britain*, Akwugo Emejulu and Leah Bassel, eds. Bristol, UK: Policy Press, 2017.

"On Translation and Intellectual Activism." Pp. xi-xvi in *Feminist Translation Studies: Local and Transnational Perspectives*, Emek Ergun and Olga Castro, eds. New York: Routledge, 2017.

"Du Bois's Contested Legacy." Review symposium on Aldon Morris's *The Scholar Denied: W.E.B. Du Bois and the Birth of Modern Sociology*, *Ethnic and Racial Studies*, 39 (8) 2016.

"No Guarantees." Review Symposium on Patricia Hill Collins's *Black Feminist Thought*, *Ethnic and Racial Studies*, 38 (13), October 2015: 2349-2354. In Portuguese as "Sem Garantias," *Trema! Revista de Teatro*, Edição Do Negro 2 (9), March 2017, 9-13, translated by Mariana Rusu.

"Science, Critical Race Theory, and Colour-Blindness." *British Journal of Sociology* 66 (1) 2015: 46-52.

"Critical Interventions in Western Social Theory: Reflections on Power and *Southern Theory*." Special edition, "Decentering Social Theory," *Political Power and Social Theory* 25, 2013: 139-148.

"Looking Back, Moving Ahead: Scholarship in Service to Social Justice." *Gender and Society* 26 (1) February 2012:14 - 22.

"The Future of Black Feminism" (Quel avenir pour the Féminisme Noir?)" *Africultures* 74-75, 2009: 20-26.

- “Preface. Emerging Intersections – Building Knowledge and Transforming Institutions.” Pp. vii-xvii in *Emerging Intersections: Race, Class, and Gender in Theory, Policy, and Practice*, ed. Bonnie Thornton Dill and Ruth Zambrana, Rutgers U. Press, 2009.
- “Reply to Commentaries: *Black Sexual Politics* Revisited.” *Studies in Gender and Sexuality* 9 (1) 2008: 68-85.
- “The Racial Threat.” *British Journal of Sociology* 57 (2), 2006: 205-208.
- “Black Public Intellectuals: From Du Bois to the Present.” *Contexts* 4 (4) 2005: 22-27.
- “A Tale of Two Titles.” Review symposium on Paul Gilroy’s *Between Camps/Against Race: Race, Identity and Nationalism at the End of the Color Line*. *Ethnicities* 2 (4) 2002: 539-543.
- “Introduction.” Pp. 5-24 in *On Lynchings*, Ida B. Wells-Barnett. Amherst, NY: Humanity Books, 2002.
- “Epilogue.” Pp. 241-44 in *Centering Ourselves: African American Feminist and Womanist Studies of Discourse*, ed. Marsha Houston and Olga Davis. Cresskill, NJ: Hampton Press, 2002.
- “Reflections on the Outsider Within.” *Journal of Career Development* 26 (1) Fall 1999: 85-88.
- “On Book Exhibits and New Complexities: Reflections on Sociology as Science.” *Contemporary Sociology* 27 (1) January 1998: 7-11.
- “Comment on Hekman’s ‘Truth and Method: Feminist Standpoint Theory Revisited’: Where’s the Power?” *Signs* 22 (2) 1997: 375-81.
- “Reflections on Doing Difference.” Review symposium, *Gender and Society* 9 (4) August 1995: 505-09.
- “Preface.” Pp. xi-xv in *Women of Color in U.S. Society*, ed. Maxine Baca Zinn and Bonnie Thornton Dill. Philadelphia: Temple University Press, 1994.
- “Setting Our Own Agenda.” *The Black Scholar* 23 (3, 4) Fall 1993: 52-55.
- “Reply to Review Symposium on *Black Feminist Thought*.” *Gender and Society* 6 (3) Sept. 1992: 517-19.
- “Silenced Voices, Invisible Lives.” Pp. 572-3 in *Sociology, Fourth and Fifth Editions*, ed. Beth Hess, Peter Stein and Liz Markson. New York: MacMillan, 1991, and forthcoming.
- “Getting Off to a Good Start: The First Day in Black Family Studies.” *Teaching Sociology* 14 (3), July 1986: 193-95.
- “Cincinnati Black Women Workers: An Update.” *Urban Resources* 3 (2) Winter 1986: C5-6.

Interviews (Print)

- "An Interview with Patricia Hill Collins." *Are You Entertained?: New Essays on Black Popular Culture in the 21st Century*. Editors: Simone Drake, David Ikard, and Dwan Simmons, forthcoming.
- “Interview on Critical Thinking, Intersectionality, and Educational Justice, *Journal for Critical Education Policy Studies*, forthcoming.
- "An Interview on Race with Patricia Hill Collins." Pp. 25-35 in *The Stone: Philosophers on Race*, ed. George Yancey. Oxford University Press, 2017.

"Sociology and Social Theory." An interview with Labinot Kunushevc, University of Pristina, Kosovo, in *Global Dialogue*, the open access magazine of the International Sociological Association, 2017.

"Black Sexual Politics Revisited: An Interview with Patricia Hill Collins." Pp. 24-32 in *Introducing the New Sexuality Studies, 3rd edition*, edited by Steven Seidman and Nancy L. Fischer. New York: Routledge.

"Living My Material: An Interview with Patricia Hill Collins." Pp. 181-191 in *Patricia Hill Collins: Reconceiving Motherhood*, edited by Kaila Adia Story. Bradford, ON: Demeter Press, 2014.

Book and Film Reviews

Mia Bay et al., eds. Toward an Intellectual History of Black Women. *Signs*, 42 (2) 2016: 567-568.

Mireille Miller-Young. A Taste for Brown Sugar: Black Women in Pornography. *Journal of American History*, 102 (2) December 2015: 946-947.

Alyosha Goldstein. Poverty in Common: The Politics of Community Action During the American Century. *Human Figurations*, 3 (1), February 2014: online.

Anne Valk. Radical Sisters: Second-Wave Feminism and Black Liberation in Washington, D.C. *Women's Review of Books*, 26 (1) 2009: 5-6.

Tommie Shelby. We Who Are Dark: The Philosophical Foundations of Black Solidarity. *Social Forces*, 88 (1) 2009: 473-475.

M. Jacqui Alexander. Pedagogies of Crossing: Meditations on Feminism, Sexual Politics, Memory, and the Sacred. *American Journal of Sociology*, 114 (3) 2008: 859-861.

Michael Hanchard. Party/Politics: Horizons in Black Political Thought. *Social Forces*, 86 (4) 2008: 1865-1867.

T. Sharpley-Whiting. Pimps Up, Ho's Down: Hip Hop's Hold on Young Black Women. *MS*, 17 (2) 2007: 73-74.

Kristen Myers. Racetalk: Racism Hiding in Plain Sight. *Contemporary Sociology* 35 (5) 2006: 468-469.

Benita Roth. Separate Roads to Feminism: Black, Chicana, and White Feminist Movements in America's Second Wave. *Acta Sociologica* 6 (49) 2006: 231-233.

Cynthia Burack. Healing Identities: Black Feminist Thought and the Politics of Groups. *Hypatia* 20 (4) 2005: 227-230.

Ranu Samantrai. AlterNatives: Black Feminism in the Postimperial Nation. *Contemporary Sociology* 32 (4) 2003: 494.

Joe R. Feagin and Hernán Vera. Liberation Sociology. *American Journal of Sociology* January 2002.

Kimberly Springer, ed. Still Lifting, Still Climbing: African American Women's Contemporary Activism. *Contemporary Sociology* 30 (6) 2001: 618-619.

Joyce N. Chinen et al., eds. Women in Hawai'i. *Contemporary Sociology* 27 (6) 1998: 581-2.

Esther Ngan-Ling Chow, Doris Wilkinson, and Maxine Baca Zinn, eds. Race, Class, and Gender: Common Bonds.
Patricia Hill Collins

Different Voices, *Ethnic and Racial Studies* 21 (1) 1998: 175-7.

Ruth Horowitz, Teen Mothers--Citizens or Dependents? *Social Forces*, 75 (2) 1996: 759-60.

Colette Guillaumin, Racism, Sexism, Power and Ideology, *Ethnic and Racial Studies* 19 (3) July 1996: 711-12.

Donald Levine, Visions of Sociological Tradition, and Charles Lemert, Sociology After the Crisis, *Contemporary Sociology* 25 (3) May 1996: 328-31.

Gina Dent and Michele Wallace, eds. Black Popular Culture, and Ruth Frankenberg, White Women, Race Matters: The Social Construction of Whiteness, *Signs* 20 (3) Spring 1995: 728-31.

Stanlie James and Abena Busia, eds. Theorizing Black Feminisms: The Visionary Pragmatism of Black Women, *Women's Review of Books* Vol. XII, No. 3, December 1994: 32.

Michael Dyson, Reflecting Black: African-American Cultural Criticism, *Contemporary Sociology* 23 (4) July 1994: 607-8.

bell hooks and Cornel West, Breaking Bread, and Nancie Caraway, Segregated Sisterhood, *Signs* 20 (1) Autumn 1994: 176-79.

Marjorie Goodwin, He-Said-She-Said: Talk as Social Organization Among Black Children, *Gender and Society* March 1993: 144-46.

Philomena Essed, Understanding Everyday Racism, *Contemporary Sociology* 21(6) November 1992: 790-91.

Dorothy Smith, The Conceptual Practices of Power, *American Journal of Sociology* July 1991: 270-72.

Victoria Byerly, Hard Times Cotton Mill Girls, *Gender and Society* September 1990: 427-29.

Clarence Page, A Foot in Two Worlds, *Humanity and Society* 14 (1) February 1990: 261-2.

"Kids and Race: Working It Out," film review, *Teaching Sociology* 17 (2) 1989: 261-2.

Judith Rollins, Between Women, Domesticity and Their Employers and Evelyn Glenn, Issei, Nisei, War Bride, *Center for Research on Women Newsletter*, Memphis State University 5 (3) Summer 1987: 6. Reprinted in *The WREE View of Women* 14 (1) January/February 1989.

Madeleine Arnot, Race and Gender: Equal Opportunities Policies in Education, *Journal of Sex Roles* 15 (11-12) 1986: 683.

June Nash and Maria P. Fernandez-Kelly, Women, Men and the International Division of Labor, *Qualitative Sociology* 9 (1) Spring 1986: 80-82.

Other Published and Unpublished Work

"Producing the Mothers of the Nation: The Logic of Eugenics and U.S. Population Policies." Conference Proceedings, conference on 'The Body Politic,' Johannesburg, South Africa, 1996.

Toward A New Vision: Race, Class and Gender as Categories of Analysis and Connection. Keynote address, Workshop on Integrating Race and Gender into the College Curriculum, 1989. Center for Research on Women,

Memphis State University.

An Inclusive Curriculum: Race, Class, and Gender in Sociological Instruction, edited with Margaret L. Andersen, 1987. An anthology of syllabi, essays and teaching materials, Teaching Resources Center, American Sociological Association, Washington, D.C.

Race, Gender, and Labor Market Structure: Organizational Dynamics and Occupational Stratification in an Urban Political Economy. Unpublished dissertation, 1984.

Previously Published and Other Work in Translation

French:

Black Feminist Thought. Translated by Diane Lamoureux, Les Editions du remue-menage, Montreal, 2016.

From Black Power to Hip Hop. French translation, Editions Syllepse, forthcoming.

"The Social Construction of Black Feminist Thought." Elsa Dorlin. *Black feminism: Anthologie du féminisme africain-américain, 1975-2000*. L'Harmattan, 2008.

"Quel avenir pour le Féminisme Noir?" Pp. 20-26 Special edition, "Féminisme(s) en Afrique et dans la Diaspora. *Africultures* 74-75, Paris, 2009.

Spanish:

Black Feminist Thought. Spanish translation of selections from Chapters 1 & 2 in M. Navarro & C. Stimpson. *Qué Son Los Estudios de Mujeres?* Argentina: Tezontle & Ford Foundation, 1998.

"Distinguishing Features of Black Feminist Thought." Pp. 99-134 in Mercedes Jabardo, ed. *Feminismos Negros: Una Antología*. Reaficantes de Suenos, Madrid.

German:

"The Social Construction of Black Feminist Thought." G. I. Joseph. *Schwarzer Femismus: Theorie und Politik Afroamerikanischer Frauen*. Berlin: Orlanda Frauenverlag, 1993.

Excerpts from "From Black Power to Hip Hop" and "Pushing the Boundaries or Business as Usual?" M. Schmidbaur, H. Lutz, U. Wischermann. *Kassikerinnen Feministischer Theorie*. Ulrike Helmer Verlag, Frankfurt, 2013.

Korean:

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Japanese:

Black Feminist Thought. Japanese translation. Chapter 3, "Work, Family, and Black Women's Oppression" *U.S.-Japan Women's Journal*, 14:1993 and 15:1994.

Polish:

Czarna myśl feministyczna w macierzy dominacji. W: Aleksandra Jasińska-Kania et. al red. Współczesne teorie socjologiczne. Tłum. Bogdan Baran. Scholar. ss 1185-1196. (chapter from *Black Feminist Thought*, 1990, Scholar Publishers in a book edited by Aleksandra Jasinska). 2006

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conference, Brasilia 2014. "Nós que acreditamos na liberdade não podemos descansar: lições do feminismo negro norte-americano" translated by Raquel Luciana de Souza and Ana Flávia Magalhães Pinto. Pp. 113-133 in *Griôs Da Diáspora Negra*, ed. Ana Flávia Magalhães Pinto, Chaia Dechen and Jacqueline Fernandes, eds. Brasilia, Brazil, 2017.

"Aprendendo com a *Outsider Within*: A Significação Sociológica do Pensamento Feminista Negro." *Sociedade e Estado*, "Decolonialidade e Perspectiva Negra," 31 (1) 99-128. 2016.

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Black Feminist Thought, 1990 and 2000 editions:

Selections from four chapters in M. L. Fellows and B. Balos. *Law and Violence Against Women: Cases and Materials on Systems of Oppression*. Carolina Academic Press, 1994.

Chapter 1: "The Politics of Black Feminist Thought"

C. McCann and S. Kim. *Feminist Theory Reader*. Routledge, 2003.

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L. Lieberman. *Outrageous Concepts: Race, Genes and Sociobiology*. General Hall.

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B. Thorne and M. Yalom. *Rethinking the Family: Some Feminist Questions, Revised Edition*. Northeastern U. Press, 1992.

V. Held. *Justice and Care: Essential Readings*. Westview, 1995.

G. Colombo et al. *Rereading America: Cultural Contexts for Critical Thinking and Writing, 3rd ed.* Bedford Books, 1998.

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Mayfield.

Chapter 10: “Towards an Afrocentric Feminist Epistemology”

P. Rothenberg and A. M. Jagger. *Feminist Frameworks: Alternative Theoretical Accounts of the Relations Between Men and Women*. McGraw-Hill, 1993.

J. Squires and S. Kemp. *Feminisms: An Oxford Reader*. Oxford, 1997.

G. Kessler. *Voices of Wisdom*. Wadsworth.

Chapter 11: “Knowledge, Consciousness and the Politics of Empowerment”

S. Ruth. *Issues in Feminism: An Introduction*. 3rd ed. Mayfield.

C. Lemert. *Social Theory: The Multicultural and Classic Readings*. Westview, 1993.

Fighting Words:

Chapter 4: “What’s Going On: Black Feminist Thought and the Politics of Postmodernism” E.S. Pierre and W. Pillow. *Working the Ruins: Feminist Poststructuralist Theory and Methods in Education*, Routledge, 2000.

Chapter 6: “Some Group Matters: Intersectionality, Situated Standpoints, and Black Feminist Thought.” T. Lott and J. Pittman, *A Companion to African-American Philosophy*. Blackwell, 2002, 205-229.

Articles:

“The Social Construction of Black Feminist Thought”

M. Malson et al. *Black Women in America: Social Science Perspectives*. Chicago: U. of Chicago, 1990.

F. W. Hayes. *The Turbulent Voyage: Readings in African American Studies*. Collegiate, 1992.

L. Richardson and V. Taylor. *Feminist Frontiers, 3rd ed.* McGraw-Hill, 1993.

M. Evans. *The Woman Question, 2nd ed.* Sage, 1994.

S.M. Okin and J. Manobridge. *Feminism*. Cheltenham, U.K.: Edward Elgar Publishing Ltd.

N. Tuana and R. Tong. *Feminism and Philosophy: Essential Readings in Feminist Theory, Reinterpretation and Application*. Westview.

B. Guy-Sheftall. *Words of Fire: An Anthology of African-American Feminist Thought*. New Press, 1995.

E. Hammonds et. al. *Gender and Scientific Authority*. U. of Chicago, 1996.

K. Myers et al. *Feminist Foundations: Toward Transforming Sociology*. Sage, 1998.

K.K. Bhavnani. *Feminism and Race*. Oxford.

W. Hardy and J. Montmarquet. *Reflections: An Anthology of African-American Philosophy*. Wadsworth.

M. Michaels and B. Solomon. *Twenty Questions in Philosophy*, 4th ed.

J. James. *The Black Feminist Reader*. Blackwell, 2000.

D. Vannoy. *Gender: Social Construction and Structural Accounts*. Roxbury.

N. Norment. *The African American Studies Reader*. Carolina Academic Press, 2001.

S. Browne. *Classical and Contemporary Readings in Philosophy*, Wadsworth, 2002.

“The Meaning of Motherhood in Black Culture and Black Mother/Daughter Relationships”

R. Staples. *The Black Family: Essays and Studies*. Wadsworth, 1991.

J. Wetzal and M. Hagen. *Women’s Studies: Thinking Women*. Kendall/Hunt, 1992.

P. Bell-Scott et al. *Double Stitch: Black Women Write about Mothers and Daughters*. Beacon, 1991.

A. Kesselman et al. *Women’s Images and Realities: A Multicultural Anthology of Women in the United States*. Mayfield.

J. Hamlet. *Afrocentric Notions*. Kendall/Hunt.

M. Gergen and S. Davis. *Toward A New Psychology of Gender: A Reader*. Routledge, 1997.

M. Baca Zinn et al. *Through the Prism of Difference: Readings on Sex and Gender*. Allyn & Bacon, 1996.

“Learning from the Outsider Within: The Sociological Significance of Black Feminist Thought”

M. Fonow and J. Cook. *Beyond Methodology: Feminist Scholarship as Lived Research*. Indiana U. 1991.

J. Hartman and E. Messer-Davidow. *(En)gendering Knowledge: Feminists in Academe*. U. of Tenn, 1991.

D. Curran and C. Renzetti. *Contemporary Societies: Problems and Prospects*. Prentice Hall, 1993.
J. Glazer et al. *Women in Higher Education: A Feminist Perspective*. Needham Heights, MA: Ginn, 1993.
M. Rogers. *Power, Dignity, and Social Structure: Readings in Multicultural Social Theory*. McGraw Hill, 1995.
T. Gerschick. *Sociology of Gender*, Pine Forge.
U. Hesse-Biber et al. *Feminist Approaches to Theory and Methodology*. Oxford, 1999.

“The Afro-American Work/Family Nexus: An Exploratory Analysis”

T. Anderson. *Black Studies: Theory, Method, and Cultural Perspectives*. Washington State U. 1990.

“Toward A New Vision: Race, Class and Gender as Categories of Analysis and Connection”

Race, Sex & Class: An Interdisciplinary Journal 1 (1) Fall 1993: 25-46.

K. E. Rosenblum and T. Travis. *The Meaning of Difference*. McGraw Hill, 1995.

H. Marcus. *Open for Discussion*. Spring 1997.

R. Levine. *Social Class and Stratification: Classic Statements and Theoretical Debates*. Rowman and Littlefield.

J. Ferrante. *The Social Construction of Race and Ethnicity in the United States*. Addison Wesley Longman, 1998.

D. Anselmi. *Psychology and Gender*. McGraw-Hill.

Seelau et al. *Race, Sex, and Class*. U. of Wisconsin-Whitewater.

T. Ore. *The Social Construction of Difference and Inequality: Race, Class, Gender, and Sexuality*, 2nd. Ed, Mayfield, 2003.

M. Kimmel and A. Ferber. *Privilege*, Westview, 2003.

“Learning To Think For Ourselves: Malcolm X’s Black Nationalism Reconsidered”

T. Perry. *Teaching Malcolm X for Cultural Literacy*. Routledge, 1996.

“The Emerging Theory and Pedagogy of Black Women’s Studies”

S. Franklin. *The Sociology of Gender*. London: Transaction Publishers.

“Reflections on Doing Difference”

M. Walsh. *Women, Men, and Gender: Ongoing Debates*. Yale, 1997.

S. Fenstermaker & C. West. *Doing Gender, Doing Difference*. Routledge, 2002.

“What’s In a Name: Womanism, Black Feminism and Beyond”

In German as "Womanism und Schwarzer Feminismus in den USA," in *iZ3W* February 1997: 32-35.

“Comment on Hekman’s ‘Truth and Method: Feminist Standpoint Theory Revisited’: Where’s the Power?’”

J. Lorber. *Gender Inequality: Feminist Theories and Politics*. Roxbury Press.

C. Allen and J. Howard. *Provoking Feminisms*. U. of Chicago, 2000.

“Shifting the Center: Race, Class, and Feminist Theorizing about Motherhood”

S. Coontz. *Multicultural Reader on American Families*. Routledge, 1999.

M. Deshazer. *Anthology of Women’s Literature*. Addison Wesley Longman.

M. Hutter. *The Family Experience: A Reader in Cultural Diversity*. Allyn & Bacon.

“Black Feminism in the Twentieth Century”

H. L. Gates and A. Appiah. *Afropedia*, an Internet encyclopedia.

“It’s All In the Family: Intersections of Gender, Race, and Nation”

C. MacKinnon. *Sex Equality*, Foundation Press, 2001.

U. Narayan and S. Harding. *Decentering the Center: Philosophy for a Multicultural, Postcolonial, and Feminist World*. Indiana U., 2000.

“Introduction.” Pp. 5-24 in *On Lynchings*, Ida B. Wells-Barnett. Amherst, NY: Humanity Books, 2002. Reprinted in

R.S. Oden, ed., *Rivers of Struggle and Resistance: A Social Political History of the Underrepresented in the United States*, Cognella, 2017.

PLENARY, KEYNOTE AND OTHER CONFERENCE ADDRESSES

2019:

"Intersectionality as Critical Social Theory." Keynote Address, Society for Symbolic Interaction Conference, New York, NY.

"Intersectionality and Epistemic Resistance." Keynote Address, JILAC Conference in Critical Linguistics, Brasilia, Brazil.

"Who Cares? Women's Work, Intersectionality and the Academy." Keynote Address, Coimbra Conference, Jagiellonian Univ., Kraków, Poland.

"The New Politics of Community Revisited." Keynote Address, Society for the Advancement of American Philosophy, Columbus, OH.

2018:

"Black Feminist Thought and Anti-Racism." Keynote address, *Contemporary Feminisms* Conference, SESC, São Paulo, Brazil

Panel presentation, Cachoeira International Literary Festival, Cachoeira, Brazil.

"Violence and Intersecting Power Relations." Plenary Panel, International Sociological Assn. Conference, Toronto, Canada.

"Intersectionality, Unequal Citizenship and Political Solidarity." Aubert Memorial Lecture, Univ. of Oslo, Norway

"Critical Conversations: Intersectionality and Sociology." 50 Years of Sociology, Cambridge University, Cambridge, UK

2017:

"Not Just Ideas: Black Feminism as Resistant Knowledge." Keynote Address, *Cultures of Capitalism* Conference, Cultural Studies Assoc. Wellington, New Zealand.

"Unequal Citizenship, Intersectionality and Political Solidarity." Keynote Address, New Zealand Sociology Conference, Univ. of Otago, Dunedin, New Zealand.

"Toward Democratic Possibilities: *Another Kind of Public Education* Revisited." Presidential Session. American Education Research Association, San Antonio, TX.

"Taking a Stand: Anti-Racism, Intersectionality & Coalition Politics." Keynote Address, *Race in the 21st Century Conference*. Michigan State Univ.

"Long Memory: Black Feminism as Emancipatory Knowledge." Plenary session. *Discourses On the Unsaid: Racism and the Decolonization of Thought Conference*. São Paulo, Brazil.

"Sharpening Intersectionality's Critical Edge." Keynote Address. *Intersectional Inquiries and Collaborative Action: Gender and Race Conference*. Univ. of Notre Dame.

"Sharpening Intersectionality's Critical Edge." Keynote Address. *Research Agenda for Women & Girls of Color*
Patricia Hill Collins

Conference. Ohio State Univ.

2016:

"Resisting Anti-Black Racism: Black Feminism, Intersectionality and Everyday Activism." Plenary address. Sernegra Conference on *Decoloniality and Anti-Racism*. IFB, Brasilia, Brazil.

"Political Resistance and Anti-Black Racism." Black Doctoral Network Conference. Atlanta, GA.

"When Fitting In Is Not An Option: On Pipelines, Diversity and Mentoring." Keynote address. Conference for Pre-Tenure Women, Purdue Univ.

"Sharpening Intersectionality's Critical Edge." Keynote Address, Florida Society of the Social Sciences, Univ. of Florida, Gainesville.

"What Did It Take to Get Here Today?" Opening Plenary, National Organization for Women, 50th Anniversary, Washington, DC.

"Black Women's Visionary Pragmatism" and "Sharpening Intersectionality's Critical Edge." Keynote addresses, Summer Institute in American Philosophy, Eugene, Oregon.

2015:

"We Who Believe in Freedom Cannot Rest: Lessons from U.S. Black Feminism." *Rhodes Project Black Women's Leadership Public Lecture*, Oxford Univ., UK.

"Still Brave? U.S. Black Feminism as a Social Justice Project." Keynote address, *Teaching to Transgress: 20 Years of Women's Studies* Conference; Oxford U., Oxford, UK, 2015.

"Sharpening Intersectionality's Critical Edge." Keynote Address, Conference on *Intersectionality and Social Theory*; Univ. of Massachusetts, Boston, 2015.

"Who Can Lead? Who Can Lead? Black Public Intellectuals and Black Politics." Keynote Address, Conference on Black Studies. Birmingham Univ., UK.

2014:

"We Who Believe in Freedom Cannot Rest: Lessons from Black Feminism." Keynote address, Latinidades conference, Afro-Latin and Afro-Caribbean Women's Festival, Brasilia, Brazil.

"First in Line." Keynote address, STEM, Women of Color Conclave. Washington, DC, 2014.

"From Colonial to Corporate Education: Sharpening Intersectionality's Critical Edge" Keynote Address. *Intersectionality: Research, Policy and Practice* Conference, Vancouver, BC, 2014.

"Intersectionality: A Knowledge Project for a Decolonizing World?" University of Paris-Diderot 2014.

2013:

"Thinking Intersectionality" Symposium. Philosophy Dept., Michigan State U..

2012:

"Where Do We Go From Here?" Opening Plenary Address, NWSA Conference, Oakland, CA.

"Lost in Translation? Black Feminism, Intersectionality and Social Justice." Plenary panel Feminist Francophone conference, Lausanne, Switzerland, (in French) (2012).

"Lost in Translation? Black Feminism, Social Justice and Intersectionality." Plenary Address, Collegium of Black Women Philosophers, Pennsylvania State U., 2012.

2011:

Keynote Address, *Rethinking the Modern: Colonialism, Empire, and Slavery* Conference, Birmingham, UK.

Keynote Address, *Colonial Legacies, Postcolonial Contestations?* Conference, University of Frankfurt, Frankfurt, Germany, 2011.

"Where Do We Go From Here? People of Color and Coalitions of Conscience." Keynote address, Alumni Association of Color Conference, Harvard Graduate School of Education, Cambridge, MA, 2011.

"Intersectionality, Black Feminism and Social Justice." Plenary session honoring the career of Patricia Hill Collins. Eastern Sociological Society, Philadelphia, 2011.

2010:

"What Katrina Can Tell Us About Race, Class, and Gender in These United States." Invitational working conference, Social Science Research Council, New York, 2010.

"Intersectionality and Social Justice." Society for Phenomenological and Existential Philosophy, Montreal, 2010.

"Plenary Panel." Association for Black Sociologists, Atlanta, 2010.

2009:

"The New Politics of Community." 2009 Presidential Address, American Sociological Assn. San Francisco, 2009.

"The New Politics of Community." Keynote address, British Sociological Association, Cardiff, Wales, 2009.

"Answering the Call to Service: Youth, Inequality, and the Obama Phenomenon." Southern Sociological Society, New Orleans, 2009.

2008:

"Winning Miss World: The Gendered Contradictions of Colorblind Racism." Plenary address, National Women's Studies Association, Cincinnati.

"The Future of Black Feminism." Plenary Speaker, University of Diderot, Paris, France.

2006:

"Finding Feminism: Black Women in the Hip Hop Generation." Keynote address, Gender Institute, University of Oslo, Norway, 2006.

"Racial Realignment: Colorblind Racism in a Global Context" and "Constructing Intersecting Systems of Power: The Logic of Eugenics as Unifying Discourse." International Sociological Association, Durban, South Africa, 2006.

2005:

"Moving Beyond the Logic of Segregated Space: Standpoint Epistemology, Intersectionality and Relational Thinking." Keynote address, Center for Transdisciplinary Gender Studies, Humboldt University, Berlin, Germany, 2005.

"Some Family Matters: Exploring the Rightward Shift in American Politics." Panelist. Presidential Plenary, American Sociological Association, Philadelphia, 2005.

2004:

Patricia Hill Collins

“W.E.B. Du Bois: Preeminent Public Sociologist.” Panelist, Opening Presidential Plenary, American Sociological Association, San Francisco, 2004.

“African Americans, Gender, and the New Racism.” Invited address, Women in the NAACP session, NAACP national convention, Philadelphia, 2004.

2003:

“Race and Gender in Global Context.” Plenary, *Race in 21st Century America*, Michigan State U., 2003.

2001-2002:

“Black Feminism and Black Masculinity.” Invitational working conferences on *Progressive Black Masculinities*, State University of New York, Buffalo, School of Law, 2001 and 2002.

“The Politics of Diversity: Issues and Challenges.” Invited address, University Council for Educational Administration, Cincinnati, 2001.

2000:

“Black Feminism and New Visions of Freedom,” Presidential Plenary session; and *Fighting Words: Author meets Critics*,” at American Sociological Association, Washington, DC, 2000.

“Like One of the Family: Race, Ethnicity, and the Paradox of US National Identity.” *Ethnic and Racial Studies* Public Lecture. London School of Economics, 2000.

“Activist Motherwork and Black Feminist Politics.” Keynote address, *Mothering in the African Diaspora* Conference, York University, Toronto, 2000.

1999:

Invited panelist, “African Americans: Research and Policy Perspectives at the Turn of the Century.” Conference on Race, Stanford University, November 1999.

“Toward A Gendered Analysis of Black Political Economy.” Invited talk, Conference on *William E.B. Du Bois and Social Problems*, University of Pennsylvania, March 1999.

1998:

Plenary address for “Crossroads in Cultural Studies” annual conference, Tampere, Finland, 1998.

“Searching for Sojourner Truth.” Presidential invited paper for American Educational Research Association, San Diego, 1998.

1997:

“Producing the Mothers of the Nation: Race, Class and U.S. Public Policy.” Plenary address for National Council on Family Relations, Washington, D.C., 1997.

“The Tie That Binds: Intersectionality and Violence.” Invited paper for conference on *Rethinking Ethnic and Racial Studies*, London School of Economics, 1997.

“The More Things Change, The More They Stay the Same: African-American Women and the New Politics of Containment.” Plenary address for the British Sociological Association, York, 1997.

1996:

“Producing the Mothers of the Nation: The Logic of Eugenics and U.S. Population Policies.” Invited paper for conferences *Women and Citizenship*, Greenwich, UK, and *The Body Politic*, Johannesburg, South Africa, 1996.

“The Problem Is Not Us: Black Identity Politics in an Era of Racial Retrenchment.” Invited paper for conference on *Race, Power, and the Mind*, University of Michigan, Ann Arbor, 1996.

1994:

“Is the Personal Political Enough? African-American Women and Feminist Praxis.” Invited paper for conference on *Racisms and Feminisms: An International Conference*, Vienna, Austria, 1994.

“How Much Difference Is Too Much? Black Feminist Thought and the Politics of Postmodernist Discourse.” Plenary session on “Reconstructing the Political,” American Sociological Association, Los Angeles, 1994.

1988-1992:

“*Black Feminist Thought: Author Meets Critics*.” American Sociological Association, Pittsburgh, 1992.

“*Black Feminist Thought: Author Meets Critics*.” Society for the Study of Social Problems, Cincinnati, 1991.

“Critical Questions: Two Decades of Feminist Scholarship.” Opening plenary session, National Women's Studies Association, Towson State University, 1989.

“Reclaiming the Black Feminist Intellectual Tradition for African-American Studies.” Plenary session, National Council for Black Studies, Philadelphia, 1988.

INVITED LECTURES: EDUCATIONAL INSTITUTIONS

2019: Union Institute, Cincinnati, OH; IUUP Indiana, Indianapolis; College of New Jersey, Ewing, NJ; Harvard Univ., Romani Women’s Day; Univ. of British Columbia, Vancouver, CA;

2018: Museo Afro-Brasil, São Paulo; St Olaf College, Minnesota. Univ. of Kentucky, Lexington, KY.

2017: Univ. of Waikato, Hamilton, New Zealand; Univ. of Cincinnati; Montgomery College.

2016: Ohio Wesleyan Univ.; Clemson Univ.; Univ.; Univ. of Arkansas, Little Rock; Univ. of Oklahoma, Oxford College, Emory Univ.

2015: Dickinson College.

2014: Grand Valley State Univ.; Univ. of Maryland, Baltimore, School of Social Work. College of Mt. St. Joseph (Cincinnati); DePaul Univ.; Univ. of Alabama, Tuscaloosa.

2013: University College Dublin, Ireland; Pomona College; Millersville Univ., Georgetown Univ.; Univ. of Missouri, Kansas City; Brandeis Univ.

2012: Mississippi State Univ.; Univ. of Northern Colorado; Ithaca College; Univ. of Vermont; Purdue Univ. Univ. of Lund (Sweden); Uppsala Univ. (Sweden).

2011: Union Institute, Cincinnati, OH; Wellesley College; Univ. of North Carolina, Charlotte; Univ. of Richmond; Univ. of St. Thomas, St. Paul, MN.; St. Mary's College; Colgate Univ.

2010: Virginia Tech. Univ.; Towson St. Univ.; Univ. of Delaware.

2009: Univ. of New Mexico; Albuquerque Community College; Univ. of Edinburgh; London Metropolitan Univ.

2008: Harvard Univ.; Simmons College; Bloomsburg Univ.

2007: DC Sociological Society; Johns Hopkins Univ.; Northwestern Univ.

2006: Coppin State Univ.; Univ. of Maryland, Eastern Shore; Morgan State Univ.; Philadelphia Free Public Library; Simmons College.

2005: Earlham College; Indiana Univ., Bloomington.

2004: Univ. of Tulsa; New York Univ.; Wheaton College; Rutgers Univ.; U.C. Santa Barbara; Santa Monica College; Eastern Connecticut College; Univ. of Utah; Pennsylvania Sociological Society; National Communications Association, Chicago.

2003: Washington Univ.; St Louis; Brandeis Univ.; Emory Univ.; Harvard Graduate School of Education.

2002: Bucknell Univ.; Arcadia Univ.; Boston College; George Mason Univ.; Univ. of Pennsylvania.

2000: College of Wooster; Calvin College; Univ. of Arkansas-Little Rock; Kent State Univ.; North Carolina State-Raleigh; Univ. of Kentucky-Lexington; Univ. of Michigan-Ann Arbor; Boston College.

1999: Florida Atlantic U; U. of Georgia-Athens; U. of Illinois-Chicago; Holy Cross College; Delta College; UCLA; Ohio State; U. of Michigan-Ann Arbor; College of DuPage; Aurora College.

1998: Notre Dame; Virginia Tech; Greensboro College; U. of Iowa; Ohio Wesleyan; Pennsylvania State; Wayne State; Detroit Mercy College.

1997: U. of Hawaii-Manoa; Hawaiian Sociological Association; U. of Seattle; U. of Nebraska-Lincoln; Ohio State; U. of East London; U. of Colorado-Boulder and Colorado Springs; Vanderbilt.

1996: UCLA; U. of San Francisco; U. of Michigan-Ann Arbor; Colby College; Princeton.

1995: Franklin College; Purdue U; Dennison U.; Temple U.; St. Joseph's College; Swarthmore College; U. of Pennsylvania; U. of Kansas; Oakland U-Rochester, MI; Vanderbilt; Lewis and Clark College; U. of Connecticut-Stoors; College of Wooster; Earlham College; U. of South Carolina-Columbia; U. of Louisville; U. of North Carolina-Greensboro; Wake Forest U.

1994: U. of Toledo; Michigan State U; Florida A&M U; Grinnell College; DePauw U; Syracuse U; U. of Alabama-Birmingham.

1993: Parkland College; Morehead State U; Millersville U; U. of Pennsylvania; Memphis State U; U. of Kentucky-Lexington; Southern Connecticut State U; U. of Connecticut-Stamford; Indiana U-Bloomington; Florida International U-Miami; U. of Maryland-Baltimore and College Park; U. of North Carolina-Chapel Hill; U. of San Francisco; Antioch College.

1992: U. of Louisville; U. of California-Santa Cruz; Stanford U; Northern Illinois U; Gettysburg College; Pennsylvania State U; Lockhaven U; Morehead State U; Hamline U; U. of Michigan-Ann Arbor; DuPage College; Smith College; Williams College.

1991: U. of New Orleans; Cleveland State U; U. of Kentucky-Midway; U. of Illinois-Champaign-Urbana; Wellesley College; Brandeis U; Boston U; Miami U; Xavier College-Cincinnati; SUNY-Albany; Ohio Wesleyan U; U. of Delaware; Oberlin College.

1990: Millersville U; Texas Women's U; Memphis State U; Smith College; Duke U; UCLA; U. of Minnesota.

1987-88: U. of Pennsylvania; Ohio State U; Yale U; U. of Michigan-Ann Arbor; Fitchburg State College; U. of North Carolina-Chapel Hill; Tufts U.

EDITORIAL ACTIVITIES

Editorial board, *Critical Philosophy of Race*, 2013-present

Editorial board, *Social Problems*, 2002-present.

Advisory board, *Social Forces*, 2004-present.

International Advisory Board, *Ethnicities*, 1999-present.

Editorial board, *Ethnic and Racial Studies*, 1995-present.

Editorial board, *Feminist Economics*, 1994-2011.

Editorial board, *Race & Society*, 1999-2004.

Managing editor. *Encyclopedia of Race & Racism*. 2004-2007.

Editorial board, *Contexts*, 2004-2007.

Editorial board, *Feminist Theory*, 1998-2004.

Editorial board, *Contemporary Sociology*, 1997-98.

Associate editor, *Gender and Society*, 1989-93.

Editorial board, *Signs: Journal of Women in Culture and Society*, 1989-91.

Editorial board, *Teaching Sociology*, 1989-91.

Editorial board, *NWSA Journal*, 1987-89.

Reviewer of manuscripts for *National Journal of Sociology*; *Urban Resources*; *Social Science Quarterly*; *Theoretical Sociology*; *The American Sociologist*; *American Sociological Review*; *Political Research Quarterly*; *Sociological Theory*; *Work, Gender & Organizations*.

PRINT, AUDIO AND VISUAL MEDIA

Print Media

"Reflections on the U.S. Election." *The Guardian*. November 2016.

Book review of *Until There Is Justice: The Life of Anna Arnold Hedgeman*, Jennifer Scanlon. *New York Times Book Review*, February 28, 2016.

"Marriage Rules." *The Nation*. July 5, 2004, 20. "State of the Union: The Marriage Issue."

"Race Matters in Miss World Contest." *Newsday*. December 5, 2002. Viewpoints.

"An Open Letter To My Colleagues – On Sociology as Ethical Inquiry." *Sociological Theory Newsletter*, Spring 1997.

"Forum: The State of the Art." *Women's Review of Books* 8 (5) February 1991: 23-6.

"We Don't Need Another Dr. King." *New York Times*, January 19, 1991, Op Ed page. Reprinted in J. Birnbaum and C. Taylor. *Civil Rights Since 1787: A Reader on the Black Struggle*. NYU: 2000.

"Women's Studies: Reform or Transformation?" *Sojourner* 15 (6) February 1990: 18-20.

Audio Media

Public Radio. Canadian Broadcast Company, Tom Howell, "Ideas from the Trenches," March, 2014.

<http://www.cbc.ca/ideas/episodes/2014/03/21/ideas-from-the-trenches---the-education-gap/>

Nationally Broadcast Radio Interviews, "Black Sexual Politics." Bev Smith Show, 2/27/04; Tavis Smiley Show 3/1/04; Cliff Kelley Show, 3/2/04; Tom Pope Show, 3/17/04; Barney McCain Show, 4/1/04.

Interview, "Ida B. Wells-Barnett." WBAI, New York, 7/16/03.

Guest, "Ida B. Wells-Barnett's *On Lynching*." *Pursuit of Justice*, WHAT, Phila. Pa. 7/20/02.

Guest, "Black Feminism and Black Studies." *Straight Talk Live*, WIZ, 3/2000.

Panelist, "Black Women and the Vote." *Straight Talk Live*, WIZ radio, 10/1995.

Panelist, "The Meaning of Malcolm X." *Talk of the Nation*, National Public Radio, 11/23/92.

Guest, "African-Americans, Ethics, and Technology." *Black Memo*, Channel 9, Cincinnati, 1991.

Visual Media

Academic Advisor. "How It Feels to Be Free" Documentary Film Project by Yoruba Richen. In progress.

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SELECTED PROFESSIONAL AND COMMUNITY SERVICE

American Sociological Association

President-elect (2007-2008); President (2008-2009);
Past President (2009-2010).
2005 Annual Meeting Program Planning Committee.
2004 Annual Meeting Program Planning Committee.
Council, 1994-97. Council liaison, Committee on the
Status of Racial and Ethnic Minorities and
Committee on Employment.
Committee on Nominations, 1988-90.
Minority Opportunity Summer Training Program
(MOST) Advisory Committee, 1989-93.

Community Board Service

Alumni Council, Harvard University Graduate School
of Education. Elected to a 4-year term, 1992-96.
Board of Directors, Great Rivers Girl Scouts Council,
1991-94. Second Vice President, 1992-94.
Advisory Board, Project on Equal Education Rights,
NOW Legal Defense and Education Fund,
1992-94.
Board of Directors, Women Helping Women, 1983-
84.
Board of Directors, Progressive Repertory Company
of Cincinnati, 1982-83.

Council Member, Section on Sex and Gender, 1988-
91.
Task Force on the Minority Fellowship Program,
1986-89.
Council, Section on Racial and Ethnic Minorities,
1986-89.
Chair, Minority Fellowship Program Committee,
1986-88.
Minority Fellowship Program Committee, 1985-86.
Nominating Committee, Section on Sex and Gender,
1985-86.

Other Service

International Advisory Board, Centre for the
Multidisciplinary Studies on Racism, University
of Uppsala, Sweden, 2017-present.
National Book Award Selection Committee,
Nonfiction, 2015.
International Benchmarking Review of UK
Sociology, Economic & Social Research Council,
2009.
Director's Advisory Council. Women's Studies
Program, Brandeis University, 2004-present.

TEACHING EXPERIENCE

University of Maryland: Department of Sociology: Graduate Courses: Critical Race Theory; Contemporary Social Theory; Sociology of Knowledge; Race, Gender and Nationalism; Intersectionality. **Undergraduate Courses:** Sociology of Black Activism; Public Sociology; Black Social Movements.

University of Cincinnati: Department of African American Studies: The Black Family; Topics in Black Family Life; Sociology of the Black Community I: Racism and Activism; Sociology of the Black Community II: The Politics of Black Culture; Sociology of the Black Community III: Social Issues in the Black Community; Seminar in Black Community Development; Urban Black Community Development; Contemporary Black Woman; Research in African American Studies; Black Women's Political Theory; Gender and Black Nationalism; Gender and Black Political Economy; Seminar in Black Sexual Politics; Introduction to Black Gender Studies; Senior Capstone Seminar in African American Studies; African American Social and Political Thought.

University of Cincinnati: Women's Studies Graduate Program: Women and Diversity; Feminist Scholarship in the Social Sciences; Special Topics in Race, Gender, and Class; Special Topics in Race, Gender, and Nationalism; Gender and Intersectionality; Black Women and the Politics of Sexuality.

Other Teaching Experience: Northern Kentucky University (1981-82); Cincinnati College of Mortuary Science (1981); Salem State College (1980-81); Tufts University (1976-80); Cambridge Goddard Institute for Social Change (1977); Boston College (1976); Antioch Graduate Program (1976 and 1973). *Courses taught:* Social Organization; Introductory Sociology; Third World Women in America; The Black Woman in America; The Black Family; Social Studies Education; Curriculum Development for Urban Schools.

FELLOWSHIPS AND VISITING PROFESSORSHIPS

Fulbright Specialist. “Culture, Politics and the Public Sphere.” Pontifical Catholic University of Rio de Janeiro. June 2018.

Myron and Margaret Winegarden Visiting Professorship. University of Michigan, Flint, Department of Philosophy, Spring 2005.

Bryan University Chair, Visiting Professorship. University of Kentucky, Lexington, Women’s Studies and African American Studies, 2002-2003.

Benjamin Meaker Visiting Professorship. University of Bristol, United Kingdom, Department of Sociology and the Center for the Study of Ethnicity and Citizenship, January and June 2002.

NEH Summer Seminar. “Nationalism and Modernity.” Duke University, 1996.

Presidential Professor of Women’s Studies and Afro-American and African Studies. Fall 1994, University of Michigan, Ann Arbor.

Center for Advanced Study in the Behavioral Sciences. Stanford University. Fellowship awarded 1994. Year of residency to be scheduled.

American Association for the Advancement of Science. Selected from national competition to attend the Workshop on Values and Ethical Issues in Science and Technology for Minority Scholars. Proposal: “Women of Color and New Reproductive Technologies,” 1991.

HONORS AND AWARDS

American Sociological Association. William E. B. Du Bois Career of Distinguished Scholarship Award, and Section on Race, Gender and Class Distinguished Career Award, 2017. Distinguished Publication Award for *Black Sexual Politics*, 2007.

Brandeis University. Waltham, MA. Joseph B. and Toby Gittler Prize for scholarly excellence and contribution to racial, ethnic, and/or religious relations. 2013.

Harvard Graduate School of Education. Alumni Achievement Award. Alumni of Color Conference, 2011.

Department of Sociology, University of Maryland, Morris Rosenberg Award for Student Mentorship, 2009.

YWCA of Cincinnati, OH. Career Woman of Achievement Award, 1993.

Scholarly Awards for *Black Feminist Thought*, first edition:

1. American Sociological Association, Jessie Bernard Award for significant scholarship in the area of gender, 1993. Honorable mention for Distinguished Publication Award at 1993 ceremony.
2. Society for the Study of Social Problems, C. Wright Mills Award, 1991.
3. Association for Women in Psychology, distinguished publication award, 1991.
4. Association of Black Women Historians, Letitia Woods Brown Memorial Book Prize, 1991.

University of Cincinnati. Faculty of the Year Award, Univ. of Cincinnati Tenth Annual Black Caucus Ball, 1991;

Emphasis on Diversity Award, Racial Awareness Pilot Project, University of Cincinnati, 1989; Black Arts Festival Award for outstanding service to African American students, Univ. of Cincinnati, 1983.

GRANTS

Graduate Research Board, University of Maryland. Support for “The New Politics of Community” ASA program planning initiative, fall 2007.

Taft Research Support. “The New Social Face of Brazil.” CIEE faculty development seminar, Sao Paulo, Bahia and Rio de Janeiro, Brazil, June 2003.

Individual Faculty Development Grant. “Nation-Building in South Africa.” CIEE faculty development seminar, University of Capetown and Pretoria University, June 2001.

Individual Faculty Development Grant. “Examining Afro-Cuban Culture.” Funding to attend Association of Black Anthropologists conference on Afro-Cuban culture, July 2000.

Interdisciplinary Faculty Development Grant, for cross-disciplinary faculty development initiative in 1) Race, Gender and Nationalism; and 2) Women in Africa and the African Diaspora, 1996-98.

Taft Competitive Faculty Research Grant, for research on *Fighting Words*, January-March, 1995.

Center for the Study of Work and Family, Sociology Department. Planning grant. Proposal: “The Effect of Mother's Employment on Black Mother/Daughter Relationships: An Exploratory Study,” 1988.

Provostal Faculty Support Award, “Workshop on Women in the Curriculum,” Center for Research on Women, Memphis State University, 1985.

Provostal Faculty Support Award, ASA professional workshop, “Using the Computer in Sociology,” 1983.

American Sociological Association, Research fellowship and Sydney Spivack Dissertation Support Award, Minority Fellowship Program, 1980-83.

MEMBERSHIP IN PROFESSIONAL ASSOCIATIONS

American Sociological Association; Association of Black Sociologists; Society for the Study of Social Problems; Sociologists for Women in Society; Eastern Sociological Society; Society for Phenomenology and Existential Philosophy; National Women's Studies Association.

OTHER PROFESSIONAL EXPERIENCE

University of Cincinnati. Department of African American Studies. Professor, 1994-2005; Associate Professor, 1987-1994; Assistant Professor, 1982-87. Chair, 1999-2002. Acting Chair, 1987-88; Charles Phelps Taft Distinguished Professor of Sociology, 1996-2005.

President, PHC Educational Services, Inc. 2002-present. Consultation services to universities, businesses and community organizations in the areas of (1) intersectionality, diversity and inclusion initiatives, especially race, ethnicity, gender, class, and/or sexuality; and (2) higher education and faculty development.

Consultant. Girls Scouts of America, regional/executive directors on “Preparing Our Daughters for the Challenge of Patricia Hill Collins

New Leadership,” 1989; and directors of Urban Councils on “Trying Times: Race, Class and the Journey from Girlhood to Womanhood,” 1990; Procter and Gamble, “Dual Career Couples,” 1988.

Special Assistant to the President. Tufts University, 1980. As Chairperson of the President’s Review Council on Affirmative Action, organized and managed an upper level faculty and administrative committee responsible for reviewing and monitoring the University’s affirmative action efforts.

Director, African American Center, Tufts University, 1976-80. Budget development and administration, staff management, program development and evaluation, student counseling, negotiating vendor contracts, and developing funding proposals. Chairperson of Black Faculty and Staff Caucus; Founder and Director of the African American Dance Troupe; and founding coordinator of the Tufts Orientation Program in Science.

Educational Consultant. Learning Institute, Palo Alto, CA, 1978. Designed and implemented social studies module for summer graduate course offered in 5 national locations to 1000 teachers and school related personnel.

Curriculum Specialist. JJF Cluster Schools, Archdiocese of Boston, 1973-76. Responsible for design, implementation and evaluation of curriculum for three K-8 schools. Duties included teacher observation and supervision, offering workshops, student counseling, developing funding proposals, teaching pilot curriculum, and evaluating curriculum materials. Recipient of Massachusetts Department of Education mini-grant for curriculum development in multi-cultural education.

Educational Consultant. Design Programs, Inc. Pittsburgh PA, 1972-73. Facilitated seminars and workshops in teacher training for inner city schools in Boston, New York, Pittsburgh, Hartford and Washington, D.C.

Teacher/Curriculum Developer. Harvard University, Trainer of Teacher Trainers Program at St. Joseph’s School, Roxbury, MA, 1970-72. Participated in planning and design of community based school. Experience included counseling community groups, staff recruitment, designing workshops, supervising student teachers, developing curriculum and teaching English and social studies to grades 7-8.